PERMISSION TO **VIEW VIDEO TAPES AND DVDS & BE PHOTOGRAPHED OR FILMED:**

I consent to my child viewing tapes or DVDs rated (G) General. I understand that a leader will preview all material to check suitability. I give permission for my child to be photographed or videotaped. I understand that the image may be displayed in the church publications, church buildings or website. I understand that as a precaution my child's name will not be published or linked with the photograph.

CONFIDENTIAL MEDICAL REPORT

Signed: Date:

The information below is requested to assist in case of any illness or accident. This information will be held in confidence. Please tick if your child suffers from any of the following: Asthma Sleepwalking Diabetes

\bigcirc	Heart condition	Blackouts	ļ
\cap	Other (nlease snecify)		

cillin OBee stings r drugs or food <i>(please specify</i>

Please list any physical or special needs. (e.g. Dietary requirements)

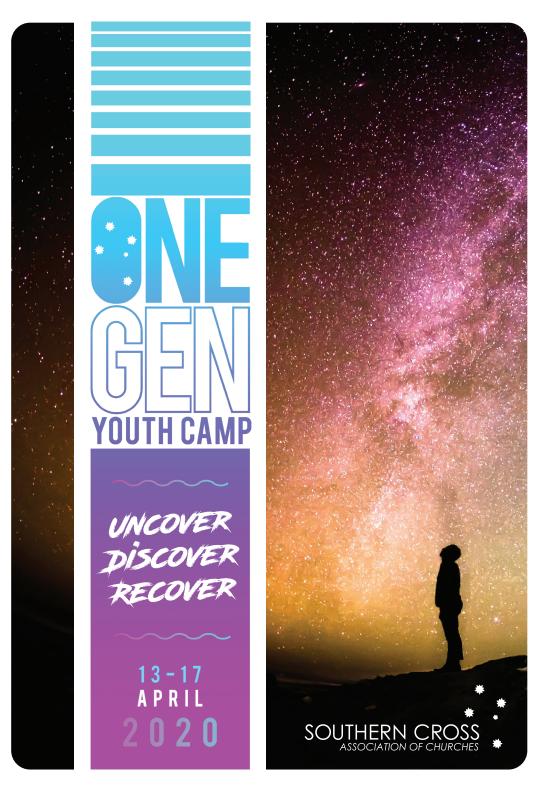
I authorise the leaders in charge of the above mentioned group where it is impractical to communicate with me, to arrange for my child to receive such medical or surgical treatment as the leader/s may deem necessary at any time during the activities of One Gen Youth Camp.

I further authorise the use of ambulance and/or anesthetic by a gualified medical practitioner if in his/her judgment is necessary. I accept responsibility for payment of all expenses associated with such treatment. I appreciate that while the leaders, staff and

organisers will take every care from Southern Cross Association of Churches, I/ we agree that they cannot be held responsible for personal injury, loss, theft or damage effecting my child/ren or their possessions while on this camp from the 13th-17th April 2020 at Nanga Bush Camp, Dwellingup.

S	ig	n	e	d	:
-	.0	•••	~	~	•

Iganisers will take every				
care from Southern Cross Association of Churches, l/	PAYMENT	CREDIT CARD	O DIRECT DEPOSIT	CASH
we agree that they cannot be held responsible for personal injury, loss, theft or damage effecting my child/ren or their	○ Visa ○ Mastercard		BSB: 306 074 Account no: 0470 856 Description: YC 'Youth's name'	
possessions while on this camp from the 13th–17th	Card number			
April 2020 at Nanga Bush Camp, Dwellingup.			//_	
Signed:	Expiry dat	to be a	amount charged \$	
	/_	— The cost f	for the camp is \$245 p	er teenager
Signature of parent / guardian	Name on	card		
Date:	Cardholder's signature			



The theme of **ONE GENERATION** Youth Camp is Uncover, Discover, Recover. We believe this camp will UNCOVER the deeper issues of young people's hearts where they will DISCOVER their true worth and a sense of love and acceptance before God and one another. We believe God is on a mission to RECOVER the truth of who He is in their lives!



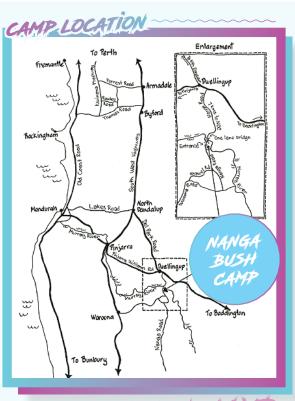
^{\$} 245	S230 BY 13/3



ACCOMMODATION, FOOD, ACTIVITIES & TRANSPORTATION TO & FROM THE CAMP

ENQUIRIES

RINNA GHAZALI 0449 154 481 MAT ROOKER 0435 203 032



NANGA BUSH CAMP DWELLINGUP

DROP OFF MON 13 APR

Merriwa One Church Perth: 2.00pm Southern Cross Centre: 2.30pm Baldivis BP: 3.30pm

PICK UP FRI 17 APR

Baldivis BP: 11.30am Southern Cross Centre: 12.30pm Merriwa One Church Perth: 1.30pm

POLICY FOR MOBILE PHONES

We discourage mobile phones on this camp as we believe it takes away from the 'community' atmosphere we are trying to create. However, we recorgnise this decision is at the parent/ guardian's discretion.

REGISTRATION

Please fill out both sides of this form, trim off and hand in to your youth leader.

PERSONAL CONTACT DETAILS

Family name/s:	Name of child:	
D.O.B.	Preferred name:	
Address:		
Phone:	Mobile:	
Email:		

EMERGENCY CONTACTS

Name:	Name:
Phone:	Phone:
Relationship to child:	Relationship to child:

Please give details (name, phone number) of other persons who you authorise to collect your child/ren in your absence, while in the care of the above named group:

Are there any family situations we should be aware of? e.g. custodial issues (*please specify*):

PERMISSION TO PARTICIPATE IN PROGRAMS / ACTIVITIES:

I consent to my child taking part in the approved program of activities for the Youth Camp.

Signed:	Date:
0	• • • • • • • • • • • • • • • • • • • •